

**Vermont Department of Environmental Conservation**

Watershed Management Division  
1 National Life Drive, Main 2  
Montpelier VT 05620-3522

*Agency of Natural Resources*

[phone] 802-828-1535  
[fax] 802-828-1544

**PUBLIC NOTICE – Lake Encroachment Permit Application #2015-030  
(Lake Champlain located in Alburgh, Isle la Motte, North Hero, Grand Isle, South Hero, Colchester,  
South Burlington, Shelburne, Charlotte, Ferrisburg, Panton, Addison, Bridport, Shoreham, Orwell,  
Benson)**

**October 1, 2015**

A request for a Lake Encroachment Permit required pursuant to provisions in accordance with 29 V.S.A. Chapter 11, Management of Lakes and Ponds, has been received from **Champlain VT LLC, d/b/a TDI-New England** on **July 17, 2015** requesting approval for **New England Clean Power Link project** located within the public waters of **Lake Champlain located in Alburgh, Isle la Motte, North Hero, Grand Isle, South Hero, Colchester, South Burlington, Shelburne, Charlotte, Ferrisburg, Panton, Addison, Bridport, Shoreham, Orwell, and Benson, Vermont.**

Copies of the application are available for review at the Vermont Lakes & Ponds Management and Protection Program office in Montpelier, or on the Agency of Natural Resources website:

<http://www.watershedmanagement.vermont.gov/cfm/notices/Sectionlist.cfm>, search under 401 WQ Certification, and click details for Part 1.

Public comments regarding this project must be received no later than **November 6, 2015.**

In addition, public information meetings regarding the New England Clean Power Link Project and related Department of Environmental Conservation permits, including but not limited to the noted Lake Encroachment Permit for Lake Champlain, will be held on:

November 2, 2015 at the 5:30pm located at Holiday Inn of Rutland, Governors Meeting Room, 476 Holiday Drive. Rutland, Vermont 05701.

November 3, 2015 at the 5:30pm located at DoubleTree of Burlington, Carriage Room, 1117 Williston Road, South Burlington, Vermont 05403.

November 4, 2015 at the 5:30pm located at St. Albans Town Fire Hall, 428 Lake Road. St. Albans, Vermont 05478.

Please contact Kevin Burke by email at [kevin.burke@vermont.gov](mailto:kevin.burke@vermont.gov) or at 802-490-6165 with questions pertaining to this notice.

Please mail or email your comments to:

Watershed Management Division  
Lake Encroachment and Shoreland Permitting  
One National Life Drive – Main 2  
Montpelier, VT 05620-3522  
[ANR.WSMDShoreland@vermont.gov](mailto:ANR.WSMDShoreland@vermont.gov)